

# **“My Kingdom Come, My Will be Done”**

## **The Lord’s Prayer Part 2**

Matthew 6:10; 26:36-46

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April 18, 2010

**For God’s Kingdom to be advanced in our heart, family, and church, we need to live lives characterized by...**

### **1. Surrender (Matthew 26:39, 42)**

“Here’s the truth about commitment and surrender...

Commitment challenges us to a higher level of determination—

**Surrender** calls us to yield our soul to God’s higher purposes.

Commitment is me saying that I’ll do better—

**Surrender** is giving up and allowing God to do His work through me.

Commitment is my best effort—

**Surrender** is God’s competency working through me.

Commitment is writing big impressive verbal checks—

**Surrender** unleashes the grace that can cash them.

Commitment is me trying—

**Surrender** is me trusting.

Commitment is me working for Christ—

**Surrender** is Christ working through me.

Commitment is me striving—

**Surrender** is me submitting.”

Dan Webster, *The Real Deal*,  
Authentic Leadership, Inc., Holland, MI, 1998, p. 106.

“‘Thy Kingdom come’ is a dangerous prayer, for it means the death of your own sovereignty. It means your life will be shaped by the will of another. It means that you will experience messiness, discomfort, and difficulty of God’s refining grace. It means **surrendering** the center of your universe to the One who alone deserves to be there.”

Paul David Tripp, *Whiter Than Snow*,  
Crossway Books, Wheaton, IL, 2008, p. 62.

## 2. Acceptance (Matthew 26:39, 42; Job 1:20-22; 2:10)

“... ‘thy will be done’ expresses the spirit of meekness, which **accepts** without complaining whatever God sends, or fails to send.”

J.I. Packer, *Praying the Lord's Prayer*,  
Crossway Books, Wheaton, IL, 2007, p. 59.

“Open hands should characterize the soul's attitude toward God—open to receive what He wants to give, open to give what He wants to take. **Acceptance** of the will of God means relinquishment of our own. If our hands are full of our own plans, there isn't room to receive His.”

Elizabeth Elliot, *A Path Through Suffering*,  
Servant Publications, Ann Arbor, MI, 1990, p. 69.

“But we can always look at the experiences of our lives in the light of the life of our Lord Jesus, who ‘learned obedience’, not by the things He enjoyed, but by the things He suffered. Was there suffering in His life? A great deal. Losses? All kinds. Was it *His* glory that was at stake? No, His single aim was to glorify His Father, and He did just that, every moment of His life. The work He did was the work He saw His Father do. The words He spoke were the words His Father had given Him. The purpose of His coming was to fulfill the will of the Father. His death was because He loved the Father. There was no thought of Himself. He **accepted** suffering. He willingly laid down His life. He poured out His very soul unto death. Shall not we, His servants, tread the same pathway?”

Elizabeth Elliot, *A Path Through Suffering*,  
Servant Publications, Ann Arbor MI, 1990, p. 38-39.

## 3. Obedience (Matthew 26:46)

“So understood, ‘thy will be done’ takes some praying! I cannot sincerely ask for the doing of God's will without denying myself, for when we get down to the business of everyday living, we regularly find that it is our will rather than his that we want to do or see happening.”

J.I. Packer, *Praying the Lord's Prayer*,  
Crossway Books, Wheaton IL, 2007, p. 58.